



## SECTION 21 - SCHOOL WORK

**CHIEF STEWARD:** Mrs J Harch

All Enquiries 8 Gaul Street Gatton 4343 Phone 040 279 1275

**Poster Sections Classes 1, 2 & 3** - close **MONDAY 16<sup>th</sup> June** and to be left with Mrs J Harch 8 Gaul Street Gatton by **MONDAY 16<sup>th</sup> June 2025**.

**Other Classes in School Work** close **WEDNESDAY 16<sup>th</sup> JULY** and to be left at Showgrounds **between 11 am and 4 pm**.

**Judging of Schoolwork 9:00am Thursday 17<sup>th</sup> July 2025**

**Exhibits and prize money must be collected between 9.00am – 11.00am SUNDAY 20<sup>th</sup> July by a School Representative.**

**N.B:** If collection time does not suit, please contact the chief steward to make alternative arrangements.

**Entry Fee** - FREE

### **Prize Money**

**Sponsored by FAITH LUTHERAN COLLEGE PLAINLAND.**

First \$3, Second \$2, Third \$1 - *other than Poster sections.*

**Champion Piece** – Prep, Years 1, 2 & 3 - Sash and Trophy kindly donated by **Lockyer Trophies Gatton**

**Champion Piece** - Years 4, 5 & 6 - Sash and Trophy kindly donated by **Mrs Debbra Dionysius**

**Schools (over 40 pupils)** gaining most number of points – Trophy kindly donated by **Gatton Spare Parts Gatton**

**Schools (under 40 pupils)** gaining most number of points – Trophy kindly donated by **Gatton Spare Parts Gatton**

**Mrs E. Ferdinand Memorial Encouragement Trophy** kindly donated by **Ferdinand Family**

### **Conditions of Entry**

**Open to all Children up to Grade 6. All entries to be the original work of the Exhibitor and must not be rolled.**

**1 Entry per Exhibitor per Class. All entries NOT stipulated size will be REJECTED.**

**EXHIBITOR'S NAME, Age, Year, School and CLASS NUMBER (found in each Section) must appear on the Right-hand lower edge of the back of Exhibit.**

Craft work **must** have slip above with particulars firmly affixed.

If school has several Exhibits please name boxes.

**N.B.: Number of Pupils at school MUST be advised at time of entry.**

**PLEASE ADVISE STEWARDS WHEN LEAVING ENTRIES**

### **Class**

#### **Poster**

**Section closes MONDAY 16<sup>th</sup> June 2025.**

*Size A3 paper. MUST be all hand drawn, MUST have a plain border no larger than 2.5 cm or 1" (suitable for displays in shops)*

**MUST Include words "THE 108<sup>th</sup> GATTON SHOW 18<sup>th</sup> and 19<sup>th</sup> JULY 2025"**

*First \$4, Second \$3, Third \$2.*

1. Years 2 and 3.
2. Years 4 and 5.
3. Year 6

**Champion** – Sash & Trophy kindly donated by **G. McCollm.**

#### **Painting**

*Size A3 paper. Own choice, No Border, or Mounting. No Collage*

4. Prep.
5. Year 1.
6. Year 2.
7. Year 3.
8. Year 4.
9. Year 5.
10. Year 6.

**Best Entry** – Trophy kindly donated by **Grant Ridley.**

#### **Drawing**

*Size A3 paper. Own choice. Pencil, Charcoal or Coloured. NO Border No Gluing No Paint All **must be Freehand**.*

11. Prep.
12. Year 1.
13. Year 2.
14. Year 3.
15. Year 4.
16. Year 5.
17. Year 6.

**Best Entry** – Trophy kindly donated by **Bluebreeze Fruit & Veg, Gatton**

#### **Design (A Pattern Technique)**

*No larger than A3 Own Choice on Cloth, Cardboard or Paper*

18. Year 1.
19. Year 2.
20. Year 3.
21. Year 4.
22. Year 5.
23. Year 6.

**Best Entry** – Trophy kindly donated by **Shoe Collection Gatton**

### **Textile Art**

*Sewing, Weaving, String Art, Own Choice.*

- 24. Prep
- 25. Year 1.
- 26. Year 2.
- 27. Year 3.
- 28. Year 4.
- 29. Year 5.
- 30. Year 6.

**Best Entry** – Trophy kindly donated by **Betta Electrical Home Living Gatton**

### **Building and Construction**

*Any Medium, Own Choice, (No Lego or Meccano), NO LARGER THAN 1 Meter Square*

- 31. Prep.
- 32. Year 1.
- 33. Year 2.
- 34. Year 3.
- 35. Year 4.
- 36. Year 5.
- 37. Year 6.

**Best Entry** - Trophy kindly donated by **Toowoomba Orthodontists**

### **Collage – Form of Gluing**

*Size A3 Any Medium, other than Drawing.*

- 38. Prep.
- 39. Year 1.
- 40. Year 2.
- 41. Year 3.
- 42. Year 4.
- 43. Year 5.
- 44. Year 6.

**Best Entry** –

### **Modelling and Carving**

*Clay, soap, plasticine, wood or dough. Own choice of article.*

- 45. Prep
- 46. Year 1.
- 47. Year 2.
- 48. Year 3.
- 49. Year 4.
- 50. Year 5.
- 51. Year 6.

**Best Entry** – Trophy kindly donated by **Jason Tilling**

### **Writing** – can be done in pencil.

**Must use correct ruled pads for each year. Incorrect wording will be rejected. Please ensure spelling is correct.**

#### **Add Quotation marks.**

*Prep, Years 1 and 2: QLD Beginners Alphabet  
Years 3 and up QLD Modern Cursive Writing*

52. Prep :

*It is Show Time.*

53. Year 1:

*“See you at the Gatton Show”.*

54. Year 2:

*“Judging of the schoolwork is Thursday 18<sup>th</sup> July.”*

55. Year 3:

*“No ringside parking in the show ground.” Parking available in the school ground.*

56. Year 4:

*“Exhibits and prize money must be collected Sunday between 9:00am and 11:00am 20<sup>th</sup> July.”*

57. Year 5:

*There’s something for Everyone at the “2025 Gatton Show”. Come along and enjoy the fun!*

58. Year 6:

*One of the main events on Friday night is the “Young Farmers Challenge”. Being part of a team is lots of fun.*

**Best Entry** – Trophy kindly donated by **Grant Ridley**

### **Multi-age (Formerly Special Education)**

59. Painting Size A3 paper.

60. Drawing Size A3 paper.

61. Design - Pattern Technique. No Larger than A3. Paper or Cloth

62. Building and Construction. No Larger than 1 Meter Square

63. Textile Art.

64. Collage Size A3 Paper.

**Best Entry** - “The Sandra Tilling Memorial Trophy”

**Special Encouragement Awards** kindly donated by **Jason Tilling**

### **Recycling -Turn Waste into Art**

*No more than 20% new parts*

65. Prep to Year 3.

66. Years 4 - 6.

**Best Entry** – Trophy kindly donated by **Jak & Mo Taste Co Gatton**

### **Showcasing**

*No larger than a Metre square*

67. ‘The 108<sup>th</sup> GATTON SHOW’.

Trophy kindly donated by **Faith Lutheran College Plainland**

### **Digital Media (Computer) Relating to Show Time**

*Size A4 Drawing with a Mouse using any Art Technology and Paint Program.*

68. Prep to Years 3.

69. Years 4 - 6

**Best Entry** -Trophy kindly donated by **Infinity Workwear and Safety Gatton**

# GATTON SHOW SOCIETY INC

## GENERAL ENTRY FORMS

**FOR GENERAL CLASSES ONLY:** (Not to be used for livestock or Birds)

- Entries to be lodged with the Steward prior to specified closing time of section and class as per schedule or at the Show Office if the Stewards are not in attendance in pavilion.
- Entry fee MUST accompany all entries.
- Subject to the Rules, By-Laws and Regulations of the Society and the Queensland Chamber of Agricultural Societies which are deemed included herein as if inserted at length, I submit the following entries for the forthcoming Show, the exhibits being my own bona fide property

Section No.	Class No.	Exhibit Description of entry	Entry Fee \$ c
Total Fee Enclosed			\$

I \_\_\_\_\_ at time of entry considered my exhibit to be free of any  
Pest and Disease. Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

In consideration of your Association accepting my entrance fee for the above event/s, I agree to abide by any decision of its committee and to release the Committee and members from any action, suit, claim or demand that I may have against it, them, or any of them, for, or in connection with, any loss, damage or injury suffered by me on the premises of the Association at, or in the course of, the Show.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

Please ensure that you provide your bank details if you would like your prize money to be direct credited to your bank account.

Account Name \_\_\_\_\_

Bank \_\_\_\_\_

BSB \_\_\_\_\_

Account No: \_\_\_\_\_

### Gatton Show Society Bank Account Details

NAB  
BSB: 084-657  
Acc No: 52582 2955  
Ref: Exhibitors Name and Section  
\*if paying for nominations online, you will need to  
bring a copy of the receipt to the appropriate steward.

If exhibitor is under 15 years of age, this portion to be signed by parent/guardian:

I \_\_\_\_\_ hereby give my child: \_\_\_\_\_  
permission to compete in these events on the Gatton Showgrounds. Signed: \_\_\_\_\_