



## SECTION 21 - SCHOOL WORK

**CHIEF STEWARD:** Mrs J Harch

All Enquiries 8 Gaul Street Gatton 4343 Phone 040 279 1275

**Poster Sections Classes 1, 2 & 3** - close **MONDAY 17<sup>th</sup> June** and to be left with Mrs J Harch 8 Gaul Street Gatton by **MONDAY 17<sup>th</sup> June 2024**.

**Other Classes in School Work** close **WEDNESDAY 17<sup>th</sup> JULY** and to be left at Showgrounds **between 11 am and 4 pm**.  
**Judging of Schoolwork 9:00am Thursday 18<sup>th</sup> July 2024**

**Exhibits and prize money must be collected between 9.00am – 11.00am SUNDAY 21<sup>st</sup> July by a School Representative.**

**N.B:** If collection time does not suit, please contact the chief steward to make alternative arrangements.

**Entry Fee** - FREE

### **Prize Money**

**Sponsored by FAITH LUTHERAN COLLEGE PLAINLAND.**

First \$3, Second \$2, Third \$1 - *other than Poster sections.*

**Champion Piece** – Prep, Years 1, 2 & 3 - Sash and Trophy kindly donated by **Lockyer Trophies Gatton**

**Champion Piece** - Years 4, 5 & 6 - Sash and Trophy kindly donated by **Mrs Debra Dionysius**

**Schools (over 40 pupils)** gaining most number of points – Trophy kindly donated by **Gatton Spare Parts Gatton**

**Schools (under 40 pupils)** gaining most number of points – Trophy kindly donated by **Gatton Spare Parts Gatton**

**Vouchers** donated by Gatton Auto Electrical

### **Conditions of Entry**

**Open to all Children up to Grade 6. All entries to be the original work of the Exhibitor and must not be rolled.**

**1 Entry per Exhibitor per Class. All entries NOT stipulated size will be **REJECTED**.**

**EXHIBITOR'S NAME, Age, Year, School and CLASS NUMBER (found in each Section) must appear on the **Right-hand lower edge** of the **back** of Exhibit.**

Craft work **must** have slip above with particulars firmly affixed.

If school has several Exhibits please name boxes.

**N.B.:** **Number of Pupils at school MUST be advised at time of entry.**

**PLEASE ADVISE STEWARDS WHEN LEAVING ENTRIES**

### **Class**

#### **Poster**

Section closes **MONDAY 17<sup>th</sup> June 2024**.

*Size A3 paper. MUST be all hand drawn, MUST have a plain border no larger than 2.5 cm or 1" (suitable for displays in shops)*

*MUST include words "THE 107<sup>th</sup> GATTON SHOW 19<sup>th</sup> and 20<sup>th</sup> JULY 2024"*

*First \$4, Second \$3, Third \$2.*

1. Years 2 and 3.
2. Years 4 and 5.
3. Year 6

**Champion** – Sash & Trophy kindly donated by **G. McColm**.

#### **Painting**

*Size A3 paper. Own choice, No Border, or Mounting. No Collage*

4. Prep.
5. Year 1.
6. Year 2.
7. Year 3.
8. Year 4.
9. Year 5.
10. Year 6.

**Best Entry** – Trophy kindly donated by **Grant Ridley**.

#### **Drawing**

*Size A3 paper. Own choice. Pencil, Charcoal or Coloured. NO Border No Gluing No Paint All **must be Freehand**.*

11. Prep.
12. Year 1.
13. Year 2.
14. Year 3.
15. Year 4.
16. Year 5.
17. Year 6.

**Best Entry** – Trophy kindly donated by **Bluebreeze Fruit & Veg, Gatton**

#### **Design (A Pattern Technique)**

*No larger than A3 Own Choice on Cloth, Cardboard or Paper*

18. Year 1.
19. Year 2.
20. Year 3.
21. Year 4.
22. Year 5.
23. Year 6.

**Best Entry** – Trophy kindly donated by **Shoe Collection Gatton**

### **Textile Art**

*Sewing, Weaving, String Art, Own Choice.*

- 24. Prep
- 25. Year 1.
- 26. Year 2.
- 27. Year 3.
- 28. Year 4.
- 29. Year 5.
- 30. Year 6.

**Best Entry** – Trophy kindly donated by **Betta Electrical Home Living Gatton**

### **Building and Construction**

*Any Medium, Own Choice, (No Lego or Meccano),  
NO LARGER THAN 1 Meter Square*

- 31. Prep.
- 32. Year 1.
- 33. Year 2.
- 34. Year 3.
- 35. Year 4.
- 36. Year 5.
- 37. Year 6.

**Best Entry** - Trophy kindly donated by **Toowoomba Orthodontists**

### **Collage – Form of Gluing**

*Size A3 Any Medium, other than Drawing.*

- 38. Prep.
- 39. Year 1.
- 40. Year 2.
- 41. Year 3.
- 42. Year 4.
- 43. Year 5.
- 44. Year 6.

**Best Entry** – “Mrs E. Ferdinand Memorial Trophy” kindly sponsored by Family.

### **Modelling and Carving**

*Clay, soap, plasticine, wood or dough. Own choice of article.*

- 45. Prep
- 46. Year 1.
- 47. Year 2.
- 48. Year 3.
- 49. Year 4.
- 50. Year 5.
- 51. Year 6.

**Best Entry** – Trophy kindly donated by **Jason Tilling**

### **Project Mapping**

*Size A3 paper, not less than 20 names. Check spelling.*

- 52. Open to Years 4 - 6 - Any Map Subject

**Best Entry** - Trophy kindly donated by **Gatton News Gifts & Stationery.**

**Writing** – can be done in pencil.

**Must use correct ruled pads for each year. Incorrect wording will be rejected. Please ensure spelling is correct. Add**

**Quotation marks.**

*Years 1 and 2: QLD Beginners Alphabet*

*Years 3 and up QLD Modern Cursive Writing*

53. Year 1: “See you at the Gatton Show”.

54. Year 2:

“Judging of the schoolwork is Thursday 18<sup>th</sup> July.”

55. Year 3:

“No ringside parking in the show ground.” Parking available in the school ground.

56. Year 4:

“Exhibits and prize money must be collected Sunday between 9:00am and 11:00am 21<sup>st</sup> July.”

57. Year 5:

“Livestock owners from tick free areas must obtain a permit for the return journey from their local stock inspector before they leave home.”

58. Year 6:

No public parking in the showgrounds during the 2024 show. Please take advantage of safe off-road parking in the Gatton State School top oval from Friday 19<sup>th</sup> July 3.00pm onwards.

**Best Entry** – Trophy kindly donated by **Grant Ridley**

### **Multi-age (Formerly Special Education)**

59. Painting Size A3 paper.

60. Drawing Size A3 paper.

61. Design - Pattern Technique. No Larger than A3. Paper or Cloth

62. Building and Construction. No Larger than 1 Meter Square

63. Textile Art.

64. Collage Size A3 Paper.

**Best Entry** - “The Sandra Tilling Memorial Trophy”  
**Special Encouragement Awards** kindly donated by **Jason Tilling**

### **Recycling -Turn Waste into Art**

*No more than 20% new parts*

65. Prep to Year 3.

66. Years 4 - 6.

**Best Entry** – Trophy kindly donated by **Jak & Mo Taste Co Gatton**

### **Showcasing**

*No larger than a Metre square*

67. ‘The 107<sup>th</sup> GATTON SHOW’.

Trophy kindly donated by **Faith Lutheran College Plainland**

### **Digital Media (Computer)**

*Size A4 Drawing with a Mouse using any Art Technology and Paint Program.*

68. Prep to Years 3.

69. Years 4 - 6

**Best Entry** -Trophy kindly donated by **Infinity Workwear and Safety Gatton**

