



## SECTION 15 – HORTICULTURE

**CHIEF STEWARD:** Doug Logan

Phone: 0437 068 550

All enquiries and entries to Doug Logan

Flowers to be staged between 8.00am and 11.00am Thursday 15<sup>th</sup> July

**Judging to commence at 12.30pm**

Exhibits to be collected between 8.00am & 10:30am on Sunday 18<sup>th</sup> July 2021

**Entry Fee** - \$1.00

**Prize Money**

First \$3, Second \$2.

Less than 5 entries - no second will be awarded

**Points**

First - 2 points, Second - 1 point.

**Conditions of Entry**

All flowers must be grown by Exhibitor; Containers provided if desired.

**Major Prizes**

***Aggregate points in Horticulture:*** Sash & Trophy kindly donated by **Gatton Plaza Discount Drug Store**

***Aggregate points in Classes 1 – 28;*** Sash and Trophy kindly donated by **Guardian Pharmacy**

***Grand Champion Flower in Classes 1 – 25;*** Sash & Trophy kindly donated by **A & P Logan**

**Class**

1. One Rose

2. Three Roses, distinct, 1 container.

3. One Cut Cluster Rose.

**Champion Rose** - Trophy kindly donated by **Tim O’Keeffe**

**Mechanical and Cube Computer**

4. One Carnation, natural.

5. Three Carnations, distinct, natural, 1 container.

**Champion Carnation** – Sash & Trophy kindly donated by

**Lockyer Cut Flowers**

6. One Pansy

7. One Sweet Pea

9. Three Sweet peas, distinct.

11. One Single Gerbera.

12. One Double Gerbera.

13. One Gerbera, any other variety.

**Champion Gerbera** – Sash & Trophy kindly donated by

**Emmjay’s Hair Studio**

16. One Mini Hibiscus

17. One Single Hibiscus

18. One Double Hibiscus

**Champion Hibiscus** – Sash & Trophy kindly donated by

**O’Keeffe Earthmoving**

19. One Snapdragon

20. One Stem Dianthus

21. One Stem Phlox

22. One Stem Stock – **Neat’s Nails and Beauty**

23. One Single Geranium. – **Warrego Nursery**

24. One Double Geranium.

25. One Cut Ivy Geranium.

**Champion Geranium** – Trophy kindly donated by **Auto Pro**

26. Native, any variety, one cut.

27. Three Grevillea Cuts

28. One Spray of Flowers

29. Single Bulb Flower.

30. One Specimen Flower or Bract, any other variety not provided for Pot Plants

**Champion Pot Plant** – Sash and Trophy kindly donated by **O’Keeffe Earthmoving** and **Natural Alternatives**

**Aggregate Points in Pot Plant Section** - Sash kindly

donated by **Gatton Show Society**

29. Group of 3 Pot Plants for Effect.

30. One Pot of Begonia.

31. One Pot of Begonia in Flower.

32. One Palm.

33. Foliage Plant, any variety.

34. Hanging Basket, excluding fern.

35. Three Plants or more in a pot, distinct.

36. Specimen Fern, native variety.

37. Fern, any other variety.

38. Hanging Basket or container of Maiden Hair.

39. One Trailing Plant, support allowed.

40. One Pot of Bromeliaed/Bromeliaeds.

41. One pot of Bromeliaed/Bromeliaeds in flower.

42. One Croton.

43. Orchid, potted or mounted, any variety.

44. One Pot or container in Bloom or Berry.

45. One Pot or container of Cacti.

46. One Pot or container of Succulent.

47. One Pot or container of Cacti / Succulent.



## **SECTION 15J – JUNIOR HORTICULTURE GROWERS SECTION**

**CHIEF STEWARD:** Doug Logan

Phone: 0437 068 550

### **13 years and under**

All enquiries and entries to Doug Logan

All flowers must be grown by Exhibitor; Containers provided if desired.

Flowers to be staged between 8.00am and 11.00am Thursday 15<sup>th</sup> July

Judging to commence at 12.30pm

Exhibits to be collected between 8.00am & 10:30am on Sunday 18<sup>th</sup> July 2021

**Entry Fee** – \$1.00

### **Prize Money**

First \$3, Second \$2

### **Major Prizes**

**Champion Exhibit** – Sash kindly donated by **Gatton Show Society**

**Reserve Champion Exhibit** – Sash and Trophy kindly donated by **M. Blair and J. Hoger.**

**Encouragement Award** – Trophy kindly donated by **K. Raymont**

### **Class**

- J1. One Stem of Flower, any variety
- J2. Three Stems of Flowers, distinct any variety.
- J3. One pot or container of Annuals in Flower.
- J4. One Pot Plant any variety.
- J5. One Pot or container of Cacti.
- J6. One Pot or container of Succulent.
- J7. One Pot or container of Cacti/Succulent.

### **\*\*\*\*\*Exhibitors Please Note\*\*\*\*\***

*Do not forget to collect your prize money as it will not be posted.*

*Exhibits to be collected between 8.00am & 10:30am midday Sunday 18<sup>th</sup> July 2021*

## GATTON SHOW SOCIETY INC GENERAL ENTRY FORMS

**FOR GENERAL CLASSES ONLY:** (Not to be used for livestock or Birds)

- Entries to be lodged with the Steward prior to specified closing time of section and class as per schedule or at the Show Office if the Stewards are not in attendance in pavilion.
- Entry fee **MUST** accompany all entries.
- Subject to the Rules, By-Laws and Regulations of the Society and the Queensland Chamber of Agricultural Societies which are deemed included herein as if inserted at length, I submit the following entries for the forthcoming Show, the exhibits being my own bona fide property

Section No.	Class No.	Exhibit Description of entry	Entry Fee \$ c
<b>Total Fee Enclosed</b>			<b>\$</b>

I \_\_\_\_\_ at time of entry considered my exhibit to be free of any  
Pest and Disease. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

In consideration of your Association accepting my entrance fee for the above event/s, I agree to abide by any decision of its committee and to release the Committee and members from any action, suit, claim or demand that I may have against it, them, or any of them, for, or in connection with, any loss, damage or injury suffered by me on the premises of the Association at, or in the course of, the Show.

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

Please ensure that you provide your bank details if you would like your prize money to be direct credited to your bank account.

Account Name \_\_\_\_\_  
 Bank \_\_\_\_\_  
 BSB \_\_\_\_\_  
 Account No: \_\_\_\_\_

<b>Gatton Show Society Bank Account Details</b> NAB BSB: 084-657 Acc No: 52582 2955 Ref: Exhibitors Name and Section *if paying for nominations online, you will need to bring a copy of the receipt to the appropriate steward.
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If exhibitor is under 15 years of age, this portion to be signed by parent/guardian:  
 I \_\_\_\_\_ hereby give my child: \_\_\_\_\_  
 permission to compete in these events on the Gatton Showgrounds. Signed: \_\_\_\_\_