



**SECTION 13J – JUNIOR VEGETABLES
15 years and under**

CHIEF STEWARD:

0417 720 874

Stewards

Grantley Ridley & Glenys McColm
AA Logan, A Schimke

Please adhere to COVID safe key principles that apply to the Gatton Showgrounds and the Gatton Show.

Entry Forms and Produce accepted 4 – 7pm Wednesday 14th and 7 – 11am Thursday 15th

NO entries accepted or benched after 11am Thursday 15th July

Judging Commences at 12 midday Thursday 15th July

Entries and prizes to be collected between 9am – 11am Sunday 18th July

Entry Fee - \$1.00 per entry

Prize Money

First \$8.00, Second \$5.00.

Points and prize money will only be allocated for classes shown in schedule.

Major Prizes

Champion Junior Exhibit

Highest Aggregate in all classes of Farm Produce sec's 11 – 14 – Trophy kindly donated by Agricultural Requirements

Highest Points in Junior Vegetable Section – Prize Money kindly donated by **L. E. & P. Davis**

Highest Points in Junior Vegetable section – Trophy kindly donated by **Steinhardt Family**

Runner up points in Junior Vegetable section – Trophy kindly donated by **The Fox Family**

Junior Encouragement Award for Junior Exhibitors living in the Lockyer Valley Regional Council area –

Sponsors

L. E. & P. Davis; Reck Farms

Class

JV1. Three Head of Broccoli.

JV2. Heaviest Head of Broccoli.

JV3. Three Cauliflower.

JV4. Heaviest Head of Cauliflower.

JV5. Three Cabbage, any variety

JV6. Heaviest Head of Cabbage

Champion Brassica Exhibit - Sash and Prize Money

Reserve Champion Brassica Exhibit - Sash and Prize Money

JV7. Dish of Any Variety of Beans

JV8. Dish of Chilies

JV9. Dish of Ginger

JV10. Dish of Peas in Pod

JV11. Three Chokos

JV12. Bunch of Beetroot, Six

JV13. Bunch of Carrots, Six

JV14. Bunch of Chives

JV15. Bunch of Parsley

JV16. Bunch of Radish, Six

JV17. Bunch of Rhubarb, Six Stalks

JV18. Three Head Celery

JV19. Bunch of Eschalots

JV20. Bunch of Silverbeet, state colour

JV21. Any Other Vegetable not mentioned

Champion Any Vegetable from Classes JV7 – 21- Sash and Prize Money

Reserve Champion Any Vegetable from Classes JV7 – 21 – Sash and Prize Money.

- JV22. Three Lettuce, Iceberg
JV23. Three Lettuce, A.O.V.
JV24. Bunch of Onions, Six, any colour, variety
JV25. Six Tomatoes, medium size
JV26. Twelve Tomatoes, grape or Cherry
- JV27. Three Pumpkin, any variety
JV28. Heaviest Pumpkin
JV29. Collection of Pumpkins
First \$15, Second \$7
- JV30. 5kg any variety of Potatoes (Washed). State Skin
Colour
JV31. 5kg Small Potatoes (Washed)
JV32. 5kg Large Potatoes (Washed)
JV33. Three Sweet Potatoes, any colour
- JV34. Collection of Vegetables for a Salad, minimum six
varieties. *First \$15, Second \$7*
JV35. Collection of Vegetables Grown in the Lockyer
Valley, minimum six varieties. *First \$15, Second \$7*

Champion Potato Exhibit – Sash and Prize Money
Reserve Champion Potato Exhibit – Sash and Prize
Money

GATTON SHOW SOCIETY INC GENERAL ENTRY FORMS

FOR GENERAL CLASSES ONLY: (Not to be used for livestock or Birds)

- Entries to be lodged with the Steward prior to specified closing time of section and class as per schedule or at the Show Office if the Stewards are not in attendance in pavilion.
- Entry fee **MUST** accompany all entries.
- Subject to the Rules, By-Laws and Regulations of the Society and the Queensland Chamber of Agricultural Societies which are deemed included herein as if inserted at length, I submit the following entries for the forthcoming Show, the exhibits being my own bona fide property

Section No.	Class No.	Exhibit Description of entry	Entry Fee \$ c
Total Fee Enclosed			\$

I _____ at time of entry considered my exhibit to be free of any Pest and Disease. Date ____/____/____

In consideration of your Association accepting my entrance fee for the above event/s, I agree to abide by any decision of its committee and to release the Committee and members from any action, suit, claim or demand that I may have against it, them, or any of them, for, or in connection with, any loss, damage or injury suffered by me on the premises of the Association at, or in the course of, the Show.

NAME _____

ADDRESS _____

PHONE _____ EMAIL _____

SIGNATURE _____

Please ensure that you provide your bank details if you would like your prize money to be direct credited to your bank account.

Account Name _____

Bank _____

BSB _____

Account No: _____

Gatton Show Society Bank Account Details

NAB
 BSB: 084-657
 Acc No: 52582 2955
 Ref: Exhibitors Name and Section
 *if paying for nominations online, you will need to bring a copy of the receipt to the appropriate steward.

If exhibitor is under 15 years of age, this portion to be signed by parent/guardian:
 I _____ hereby give my child: _____
 permission to compete in these events on the Gatton Showgrounds. Signed: _____