



## SECTION 13 - VEGETABLES

**CHIEF STEWARD:.**

0417 720 874

**Stewards**

Grantley Ridley & Glenys McColm

A A Logan, A Schimke

**PLEASE ADHERE TO COVID SAFE KEY PRINCIPLES THAT APPLY TO THE GATTON SHOWGROUNDS AND THE GATTON SHOW.**

**Entry Forms and Produce accepted 4 – 7pm Wednesday 14<sup>th</sup> and 7 – 11am Thursday 15<sup>th</sup>**

**NO entries accepted or benched after 11am Thursday 15<sup>th</sup> July**

**Judging Commences at 12 midday Thursday 15<sup>th</sup> July**

**Entries to be collected between 9am – 11am Sunday 18<sup>th</sup> July**

**Entry Fee - \$1.00 per entry**

**Prize Money**

First \$8.00, Second \$6.00

Points and prize money will only be allocated for classes shown in schedule

**Major Prizes**

Grand Champion Vegetable Exhibit

Highest Aggregate in all classes of Farm Produce sec's 11 – 14 – Trophy kindly donated by **Agricultural Requirements**

Highest Points in Vegetables for exhibitor whose farm is in the Lockyer Valley Regional Council area.

Highest Points in Vegetables.

Runner up Points in Vegetables – Trophy kindly donated by **Steinhardt Family**

**Sponsors**

Barden Produce; Global Rainwater Tanks; Greg Logan Memorial Trophy; Lindsay Rural; M Janke Memorial Trophy;

R & F Steel Buildings; South Pacific Seeds; Spano's Supa IGA Gatton; Vanderfield Machinery; Nutrient Ag; Valley Irrigation; Windolf Farms; Withcott Seedlings

**Class**

1. Three Head of Broccoli
2. Heaviest Head of Marketable Broccoli
3. Three Cauliflowers
4. Three Cauliflowers, A O V or color
5. Heaviest Marketable Cauliflower
6. Three Cabbage
7. Three Red Cabbage
8. Three Sugarloaf Cabbage
9. Three Savoy Cabbage
10. Heaviest Cabbage
11. Box of Cabbage, state variety  
*First \$20, Second \$10*

**Champion Brassica – Sash and Greg Logan Memorial Trophy** kindly donated by Troy, Kim, Tate and Hudson Logan

**Reserve Champion Brassica – Sash and Trophy**

12. Dish of Any Variety of Beans
13. Dish of Brussel Sprouts
14. Dish of Earth Nuts
15. Dish of Garlic
16. Dish of Ginger

17. Dish of Peas in Pod
18. Bunch of Beetroot, Six
19. Bunch of Carrots, Six
20. Bunch of Chives
21. Bunch of Parsley
22. Bunch of Parsnips, Six
23. Bunch of Radish, Six
24. Bunch of Rhubarb, Six Stalks
25. Bunch of Turnips, Six
26. Three Head of Celery
27. Three Chokos
28. Three Egg Fruit
29. Collection of Chilies
30. Collection of Herbs, Distinct
31. Two Bunches of Eschalots
32. Three Leeks
33. One Bunch of Silverbeet, any colour
34. Three Sweet Potato, any variety, any colour
35. Three Marrows, any variety, named.
36. Three Squash, any variety, named.
37. Collection of Squash
38. Any Other Vegetable not mentioned

**Champion Any Other Vegetable** from classes 12 –38–  
Sash and Trophy

**Reserve Champion Any Other Vegetable** from classes  
12 – 38 – Sash and Trophy

39. Six Tomatoes, Medium Size
40. Twelve Tomatoes, Cherry or Grape
41. Carton of Coloured Tomatoes, volume filled.  
*First \$20, Second \$10*
42. Three Lettuce, Iceberg
43. Three Lettuce, A O V
44. Carton of Lettuce, Iceberg  
*First \$20, Second \$10*
45. Collection of Vegetables for Salads, minimum Six  
Varieties
46. Collection of Vegetables Grown In The Lockyer  
Valley, minimum 6 Varieties  
*First M. Janke Memorial Trophy kindly donated  
by P. Fox*

**Certified Organic Produce Growers**

47. Any Variety Brassica
48. Any Variety of Root Vegetable
49. Vegetable AOV organically grown.

**Champion Organic Grown Produce** – Sash and Trophy  
**Reserve Champion Organic Grown Produce** – Sash and  
Trophy

**Hydroponic Grown Produce**

50. Bunch of Parsley
51. Collection of Herbs, Distinct
52. Three Lettuce, Any Variety
53. Six Tomatoes, Medium Size
54. Twelve Tomatoes, Cherry or Grape

**Champion Hydroponic Grown Produce** – Sash and  
Trophy

**Reserve Champion Hydroponic Grown Produce** – Sash  
and Trophy

## GATTON SHOW SOCIETY INC GENERAL ENTRY FORMS

**FOR GENERAL CLASSES ONLY:** (Not to be used for livestock or Birds)

- Entries to be lodged with the Steward prior to specified closing time of section and class as per schedule or at the Show Office if the Stewards are not in attendance in pavilion.
- Entry fee **MUST** accompany all entries.
- Subject to the Rules, By-Laws and Regulations of the Society and the Queensland Chamber of Agricultural Societies which are deemed included herein as if inserted at length, I submit the following entries for the forthcoming Show, the exhibits being my own bona fide property

Section No.	Class No.	Exhibit Description of entry	Entry Fee \$ c
<b>Total Fee Enclosed</b>			<b>\$</b>

I \_\_\_\_\_ at time of entry considered my exhibit to be free of any Pest and Disease. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

In consideration of your Association accepting my entrance fee for the above event/s, I agree to abide by any decision of its committee and to release the Committee and members from any action, suit, claim or demand that I may have against it, them, or any of them, for, or in connection with, any loss, damage or injury suffered by me on the premises of the Association at, or in the course of, the Show.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Please ensure that you provide your bank details if you would like your prize money to be direct credited to your bank account.

Account Name \_\_\_\_\_

Bank \_\_\_\_\_

BSB \_\_\_\_\_

Account No: \_\_\_\_\_

**Gatton Show Society Bank Account Details**

NAB  
 BSB: 084-657  
 Acc No: 52582 2955  
 Ref: Exhibitors Name and Section  
 \*if paying for nominations online, you will need to bring a copy of the receipt to the appropriate steward.

If exhibitor is under 15 years of age, this portion to be signed by parent/guardian:

I \_\_\_\_\_ hereby give my child: \_\_\_\_\_ permission to compete in these events on the Gatton Showgrounds. Signed: \_\_\_\_\_